

UOU - PHD-OCTOBER- 2020

FINAL ANSWER-KEY

SUBJECT: MASS COMMUNICATION AND

JOURNALISM

SUBJECT CODE-18

| Q. NO. | ANSWER | Q. NO. | ANSWER | Q. NO. | ANSWER |
|---------------|---------------|---------------|---------------|---------------|---------------|
| 1 | A | 51 | B | 101 | A |
| 2 | B | 52 | D | 102 | C |
| 3 | D | 53 | D | 103 | B |
| 4 | A | 54 | B | 104 | B |
| 5 | B | 55 | B | 105 | A |
| 6 | C | 56 | C | 106 | C |
| 7 | A | 57 | C | 107 | D |
| 8 | A | 58 | C | 108 | D |
| 9 | D | 59 | C | 109 | B |
| 10 | C | 60 | B | 110 | C |
| 11 | C | 61 | A | 111 | B |
| 12 | A | 62 | C | 112 | A |
| 13 | B | 63 | B | 113 | B |
| 14 | A | 64 | A | 114 | C |
| 15 | B | 65 | A | 115 | D |
| 16 | D | 66 | B | 116 | C |
| 17 | A | 67 | D | 117 | D |
| 18 | C | 68 | B | 118 | B |
| 19 | D | 69 | B | 119 | A |
| 20 | B | 70 | B | 120 | B |
| 21 | D | 71 | A | 121 | C |
| 22 | C | 72 | B | 122 | C |
| 23 | A | 73 | D | 123 | C |
| 24 | C | 74 | B | 124 | D |
| 25 | A | 75 | B | 125 | D |
| 26 | D | 76 | A | 126 | A |
| 27 | C | 77 | C | 127 | B |
| 28 | C | 78 | C | 128 | C |
| 29 | C | 79 | C | 129 | D |
| 30 | C | 80 | B | 130 | A |
| 31 | C | 81 | A | 131 | B |
| 32 | A | 82 | B | 132 | C |
| 33 | B | 83 | C | 133 | D |
| 34 | D | 84 | D | 134 | D |
| 35 | C | 85 | D | 135 | D |
| 36 | D | 86 | A | 136 | D |
| 37 | B | 87 | C | 137 | C |
| 38 | C | 88 | A | 138 | B |
| 39 | D | 89 | C | 139 | A |
| 40 | A | 90 | D | 140 | C |
| 41 | C | 91 | C | 141 | B |

| | | | | | |
|----|---|-----|---|-----|---|
| 42 | B | 92 | B | 142 | C |
| 43 | C | 93 | C | 143 | A |
| 44 | D | 94 | D | 144 | D |
| 45 | A | 95 | A | 145 | B |
| 46 | * | 96 | B | 146 | A |
| 47 | A | 97 | D | 147 | B |
| 48 | B | 98 | A | 148 | C |
| 49 | A | 99 | B | 149 | D |
| 50 | * | 100 | C | 150 | D |

Note: * indicates two (02) marks each