

# UTTARAKHAND OPEN UNIVERSITY

(Established under Act 23, 2005)

University Road, Behind Transport Nagar, Haldwani (Nainital)-263139 Uttarakhand  
Phone No.-05946-286000 Website: [www.uou.ac.in](http://www.uou.ac.in), E-mail: [info@uou.ac.in](mailto:info@uou.ac.in)

## Application Form for Assistant Profesor(AC)

Advertisement No. UOU/R3/005/2023/122, Dated: 29 June, 2023	Applied Subject mentioned here	Paste your recent Passport size Photograph here
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### 2- Details of Payment:

Mode of Payment (online/Cash)	Receipt No.	Amount

### 3- Personal Details:

a) Name (in capital letters)	Mr./Ms./ Mrs./Dr.	First Name			Middle Name	Surname		
b) Date of Birth	Day	Month	Year	Age as on date of advertisement	Age	Months		
c) Father's Name								
d) Mother's Name								
e) Nationality								
f) Gender								
g) Religion								
h) 1- Community/Category (GEN/SC/ST/OBC)								
2- Domicile of Uttarakhand		YES/NO				Sl. No of proof enclosed		

i) Marital Status	
j) Present Postal Address with Pin Code	
E-mail:	
Mobile No:	

4 Educational Qualifications (attached additional pages if required)									
Name of Qualification	Name of the Course	Name of the Board/ University	Month & Year Passed	Division	% of marks	Aggregate Marks	CGPA (If grading is application)	Subject Studies	Sl No. of proof enclosed
10 <sup>th</sup> class/ Equivalent									
12 <sup>th</sup> Class/ Equivalent									
Bachelor Degree									
B.Ed./Other Bachelor Degree									
Master's Degree									
M.Ed/Other Master Degree									
M. Phil/ Equivalent									
Ph.D.									
Indicate whether Ph.D. degree has been Awarded: Yes/No									
If awarded whether the Ph. D. degree is in accordance with UGC regulation 2009 (If yes please submit proof of evidence)									Sl. No. of Proof enclose
Yes/No									
In case of Ph.D. degree Awarded please submit the followings			Date of Registration	Date of Submission		Date of Notification		Sl. No. of Proof enclose	
NET UGC/CSIR For lectureship if any				Subject	Roll No	Year			
Any other Exam passed equivalent to NET (SLET/SET etc.)									

5. Total Period of Experience			Sl. No. of proof enclosed
a) Teaching	No of Years	No. of Months	
i) Under Graduation Level			
ii) Graduation Level			
(iii) Post Graduation Level			
b) Post- Doctoral: Teaching/ Research			
c) Research Experience			
d) Other Experience, if any			

6. Publications, if any (Mention here only numbers.)					
Publications	Published (No.)	ISBN/ISSN No.	Accepted in print (No.)	Communicated (other than Published/ Accepted)	Sl No. of proof enclosed
Books					
Books (As co-author)					
Books (edited)					
Chapter in books					
Research Paper					
Articles in referred journals					
Conference Proceedings					
Other Publications/Patents (Specify)					

7. Seminars/ Conferences etc.			
Seminars/Conferences/Workshops/Symposiums/Training Programmes etc. <i>Organised</i>	In India (No.)	In Abroad (No.)	Sl. No. of Proof enclosed
Seminars/Conferences/Workshops/Symposiums/Training Programmes etc. <i>Participated as Paper Contributor/ Presentator/Discussant</i>			
Seminars/Conferences/ Workshops/Symposiums/ Training Programmes etc. <i>Attendant</i>			