

UTTARAKHAND OPEN UNIVERSITY

(Established under Act 23, 2005)

University Road, Behind Transport Nagar, Haldwani (Nainital)-263139 Uttarakhand
Phone No.-05946-286000 Website: www.uou.as.in, E-mail: info@uou.ac.in

Application Form for Assistant Professor (AC)

Advertisement No. UOU/R3/007/2025, Dated: 20 March, 2025	Applied Subject mentioned here	Paste your recent Passport size Photograph here
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2- Details of Payment:

Mode of Payment (online/Cash)	Receipt No.	Amount

3- Personal Details:

a) Name (in capital letters)	Mr./Ms./ Mrs./Dr.	First Name	Middle Name	Surname		
b) Date of Birth	Day	Month	Year	Age as on date of advertisement	Age	Months
c) Father's Name						
d) Mother's Name						
e) Nationality						
f) Gender						
g) Religion						
h) 1- Community/Category (GEN/SC/ST/OBC)						
2- Domicile of Uttarakhand		YES/NO			SI. No of proof enclosed	

i) Marital Status	
j) Present Postal Address with Pin Code	
E-mail:	
Mobile No:	

4.		Educational Qualifications (attached additional pages if required)							
Name of Qualification	Name of the Course	Name of the Boards University	Month & Year Passed	Division	% of marks	Aggregate Marks	CGPA (If grading is application)	Subject Studies	SI No. of proof enclosed
10 ⁺ class Equivalent									
Equivalent									
Bachelor Degree									
B.Ed./Other Bachelor Degree									
Master's Degree									
M Ed /Other Master Degree									
M. Phil/ Equivalent									
Ph. D.									
Indicate whether Ph.D. degree has been Awarded: Yes/No									
If awarded whether the Ph. D. degree is in accordance with UGC regulation 2009, 2016 and as per regulations as amended from time to time (If yes please submit proof of evidence)									SI. No. of Proof enclose
Yes/No									
In case of Ph.D. degree Awarded please submit the followings			Date of Registration	Date of Submission		Date of Notification		SI. No. of Proof enclose	
NET UGC/CSIR For lectureship if any				Subject	Roll No	Year			
Any other Exam passed equivalent to NET (SLET/SET etc.)									

5. Total Period of Experience			S1. No. of proof enclosed
a) Teaching	No of Years	No. of Months	
i) Under Graduation Level			
ii) Graduation Level			
(iii) Post Graduation Level			
b) Post- Doctoral: Teachings Research			
c) Research Experience			
d) Other Experience, if any			

6. Publications, if any (Mention here only numbers).					
Publications	Published (No.)	ISBNs ISSN No.	Accepted in print (No.)	Communicated (other than Published/ Accepted)	S1 No. of proof enclosed
Books (As main author)					
Books (As co-author)					
Books (edited)					
Chapter in books					
Research Paper journals/UGC-Care List					
Articles in UGC Listed journals/UGC-Care List					
Other Publications/Patents (Specify)					

7. Seminars/Conferences etc.			
Seminars/Conferences/Workshops/Symposiums/Training Programmes etc.	In India (No.)	In Abroad (No.)	S1. No. of Proof enclosed
Seminars/Conferences/Workshops/Symposiums/Training Programmes etc. <i>Participated as Paper Contributor Presentator/Discussant</i>			
Seminars/Conferences/Workshops/Symposiums/ Training Programmes etc.			

8. Award			
International/National Level/State Level	National Level (No.)		S1. No. of Proof enclosed
	International Level (No.)		
	State Level (No.)		